### **MAYOR**

David Wegner

#### CITY COUNCIL

Stuart Marks Fidel Sapien Ken Spalding Chip Cowell Jim Pappas



Tom Fullen

#### CITY SECRETARY

Crystal R. Seagler, TRMC



# TOWN HALL/CITY COUNCIL MEETING

Notice is hereby given that a special Town Hall meeting will be held on <u>Tuesday</u>, <u>May</u> <u>31</u>, <u>2016 at 6:00 p.m.</u> in the City Hall at #1 Hunters Creek Place, and that a quorum of City Council may be present and may participate in the meeting. The purpose of the meeting is to provide for a general dicussion of the following matter:

The Memorial Village Water Authority's plans for the proposed expansion of the Creekside Water Pump Station and for mitigation of the expansion's impact on the surrounding residential properties.

## CERTIFICATION

I, the undersigned authority, does hereby certify that this Notice of a Meeting was posted on the bulletin board at City Hall, #1 Hunters Creek Place, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time: May 27, 2016 at 4:30 p.m. and remained so posted continuously for at least 72 hours before said meeting was convened.

<u>/s/</u>\_\_\_\_

Crystal R. Seagler, TRMC City Secretary

The City Hall is wheelchair accessible and accessible parking spaces are available. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at 713.465.2150, by fax at 713.465.8357, or by email at citysecretary@cityofhunterscreek.org. Requests should be made at least 48 hours prior to the meeting. This agenda is posted on the city's web site at www.cityofhunterscreek.com.